

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                     |
|--------|-----------------------------------|-----------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | B B B D A V PUBLIC SCHOOL MOONAK SANGRUR PB                                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630219                                                                     |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20213                                                                       |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BABU BRISH BHAN D A V PUBLIC SCHOOL, JAKHAL ROAD, MOONAK, SANGRUR, - 148033 |
| 5      | PRINCIPAL NAME                    | SANJEEV KUMAR SHARMA                                                        |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed.                                                                  |
| 7      | SCHOOL EMAIL ID                   | DAVMOONAK@YAHOO.CO.IN                                                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9216423230                                                                  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                        |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://drive.google.com/file/d/1OXrwX4M4vpSls7DoX18nVbDNxV0vs55d/view">https://drive.google.com/file/d/1OXrwX4M4vpSls7DoX18nVbDNxV0vs55d/view</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://drive.google.com/file/d/1DmE1oph11FSKXf2SRTDvTcc7TY3cioOx/view">https://drive.google.com/file/d/1DmE1oph11FSKXf2SRTDvTcc7TY3cioOx/view</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://drive.google.com/file/d/1xzSKbfrNhk5NGzxSRflsVSVI8U6szl1-/view">https://drive.google.com/file/d/1xzSKbfrNhk5NGzxSRflsVSVI8U6szl1-/view</a> |

|   |                                                                                                             |                                                                                                                                                                                                     |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://davmoonak.edu.in/File/31/AVM_WhatsApp%20Image%202026-05-08%20at%209.52.45%20AM.pdf">https://davmoonak.edu.in/File/31/AVM_WhatsApp%20Image%202026-05-08%20at%209.52.45%20AM.pdf</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://drive.google.com/file/d/1RkIFXOVHmPVPXQf87gWc_S2MZAzhdFRO/view">https://drive.google.com/file/d/1RkIFXOVHmPVPXQf87gWc_S2MZAzhdFRO/view</a>                                         |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://drive.google.com/file/d/1iv9UALbrWk-vKbrFcUTpf_kGOLWpdOIU/view">https://drive.google.com/file/d/1iv9UALbrWk-vKbrFcUTpf_kGOLWpdOIU/view</a>                                         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://drive.google.com/file/d/1MRT5QWqfuB-ex2n2TK9UHpWa_Oj0j-cu/view">https://drive.google.com/file/d/1MRT5QWqfuB-ex2n2TK9UHpWa_Oj0j-cu/view</a>                                         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://drive.google.com/file/d/1V_vbskBtIOmHs4e90loJnLuxw3WZyVe/view">https://drive.google.com/file/d/1V_vbskBtIOmHs4e90loJnLuxw3WZyVe/view</a>                                           |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                              |
|--------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://davmoonak.edu.in/File/31/NYW_20260327010417_page-0001.jpg">https://davmoonak.edu.in/File/31/NYW_20260327010417_page-0001.jpg</a> |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://davmoonak.edu.in/File/31/HD7_calender%202026.pdf">https://davmoonak.edu.in/File/31/HD7_calender%202026.pdf</a>                   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://davmoonak.edu.in/File/31/N4V_LMC.pdf">https://davmoonak.edu.in/File/31/N4V_LMC.pdf</a>                                           |

|   |                                                                      |                                                                                                                                                             |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://drive.google.com/file/d/1ICxCnpUvOpM8GuFqG6jAux7v2cv3rR6O/view">https://drive.google.com/file/d/1ICxCnpUvOpM8GuFqG6jAux7v2cv3rR6O/view</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://davmoonak.edu.in/File/31/ZZ6_RESULT%20ANALYSIS%202025-26.pdf">https://davmoonak.edu.in/File/31/ZZ6_RESULT%20ANALYSIS%202025-26.pdf</a>     |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS              |
|--------|--------------------------------------------|----------------------|
| 1      | PRINCIPAL                                  | SANJEEV KUMAR SHARMA |
| 2      | TOTAL NO. OF TEACHERS                      | 53                   |
|        | PGT                                        | 08                   |
|        | TGT                                        | 09                   |
|        | PRT                                        | 34                   |
| 3      | TEACHERS SECTION RATIO                     | 25:1                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01                   |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0                    |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                                                                                                        |
|--------|------|----------------------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1      | 2026 | 108                        | 107                    | 99              | SCHOOL TOPPERS WITH PERCENTAGE NAVDEEP SAINI- 99.4 MANYA JAIN 99.2 PIYUSHA SINGLA 97 GAGANDEEP SINGH- 96.8 VIBHUTI GARG - 95.2 |

|  |  |  |  |  |                                                                                                                                                                                                                                                              |
|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  |  |  | TANISHA - 95 DHARITI AGGARWAL - 95 HITESH KUMAR- 94.6 DIYANSHI CHUTANI- 94 MAHI AGGARWAL -93.8 HARPREET SINGH - 93.6 KOMALPREET KAUR- 93.2 HIMANI - 92.8 DIYA RANA - 92.6 HARSHVEER KAUR- 92.4 RANDEEP SINGH - 91.8 PUSHKER GARG - 90.8 ARCHIT SINGLA - 90.2 |
|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                                                                                                                                                                                                                                                                                 |
|--------|------|----------------------------|------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | 2026 | 153                        | 124                    | 93.46           | SCHOOL TOPPERS WITH PERCENTAGE PANKAJ GOYAL - 94.6 (COMMERCE) KHUSHANPREET KAUR- 93.8 (SCIENCE) DIVYAM GARG - 93.6 (SCIENCE) PARNEET KAUR -92.8 (COMMERCE) SIYA RANI - 91.8 (COMMERCE) OJESVI SINGLA - 91.6 (COMMERCE) HARSHPREET SINGH - 91 (COMMERCE) SUKRITI - 91 (SCIENCE) BASNAT KAUR- 90.8 (ARTS) |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS   |
|--------|------------------------------------------------------------------|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 32374     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 45 & 1574 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 07 & 345  |
| 4      | INTERNET FACILITY                                                | YES       |
| 5      | NO. OF GIRLS TOILETS                                             | 16        |
| 6      | NO. OF BOYS TOILETS                                              | 16        |

|   |                                                                                             |                                                                                                               |
|---|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/whv4cqXKC-U?si=dc9M__6ySnjls1d">https://youtu.be/whv4cqXKC-U?si=dc9M__6ySnjls1d</a> |
|---|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION      | QUALIFICATION     |
|--------|-----------------------|------------------|-------------------|
| 1      | SANJEEV KUMAR SHARMA  | PRINCIPAL        | M.A.              |
| 2      | RAVINDER KUMAR SHARMA | PGT              | M.SC.             |
| 3      | SONIT SINGLA          | PGT              | M.SC.             |
| 4      | RAJESH KUMAR          | SPECIAL EDUCATOR | Special B.A M.A., |
| 5      | SARITA JAIN           | TGT              | M.A.              |
| 6      | MOHINI                | PGT              | M.A.              |
| 7      | VISHAL SHARMA         | TGT              | M.SC.             |
| 8      | MRS. PRAVEEN KUMARI   | TGT              | M.A.              |
| 9      | ARCHANA KUMARI        | TGT              | M.A. PGDCA        |
| 10     | MANMOHAN SINGH        | TGT              | M.SC.             |
| 11     | MR. OM NAND           | TGT              | M.A.              |
| 12     | RUPINDER KAUR         | TGT              | M.A.              |
| 13     | REETA SHARMA          | PRT              | M.A.              |
| 14     | RAJINDER KAUR         | PRT              | M.A.              |
| 15     | NISHU                 | PRT              | B.A.              |
| 16     | MRS. GAGANDEEP KAUR   | PRT              | M.A.              |

|    |                     |       |                            |
|----|---------------------|-------|----------------------------|
| 17 | ANKUR JAIN          | PRT   | M.A.                       |
| 18 | PUNAM               | PRT   | M.A.                       |
| 19 | MRS.GEETA RANI      | PRT   | B.COM                      |
| 20 | RITA DEVI           | PRT   | B.SC.                      |
| 21 | MRS. PRIYANKA GUPTA | PRT   | M.A.                       |
| 22 | MR. SRIKANT SAURABH | PRT   | B.A. VASCHYASPATI          |
| 23 | SANJEEV KUMAR       | OTHER | B.COM                      |
| 24 | MR. MILAP SINGH     | PRT   | BCA                        |
| 25 | MR. ROHTASH         | PRT   | MCA                        |
| 26 | MRS. DAVINDER KAUR  | PRT   | 12TH                       |
| 27 | BHAJAN LAL          | OTHER | 12th Diploma Fine Arts     |
| 28 | HONEY BANSAL        | TGT   | B.ED. PTET NTT             |
| 29 | NEHA MEHTA          | PRT   | B.ED.                      |
| 30 | SINDERPAL SINGH     | PET   | M.PEd                      |
| 31 | MARRY GARG          | PGT   | M.COM                      |
| 32 | SATGUR SINGH        | PTI   | B.A and PG diploma in yoga |
| 33 | ANIL KUMAR          | PGT   | M.SC                       |
| 34 | SANDEEP KUMAR       | PGT   | M.A                        |
| 35 | MRS SONIA RANI      | PRT   | B.TECH                     |
| 36 | MRS SHIKHA JAIN     | PRT   | B.COM                      |

|    |                   |       |        |
|----|-------------------|-------|--------|
| 37 | MR. KARAN PROCHA  | OTHER | BA     |
| 38 | MR. RAMAN GARG    | PRT   | M.SC   |
| 39 | MONIKA JAIN       | PGT   | M.COM  |
| 40 | ANTIMA            | PRT   | B.A    |
| 41 | NISHA SHARMA      | PRT   | M.TECH |
| 42 | NARINDER PAL KAUR | PRT   | M.A.   |
| 43 | Jaspreet Kaur     | PRT   | B.C.A. |
| 44 | KAUSHALYA DEVI    | TGT   | M.A    |
| 45 | KULVINDER KAUR    | PRT   | B.ED   |
| 46 | VEERPAL KAUR      | PRT   | B.A    |
| 47 | AMARJOT KAUR      | PRT   | MCA    |
| 48 | PANKAJ KUMAR      | TGT   | B.Sc   |
| 49 | JASHANPREET KAUR  | OTHER | B.A    |
| 50 | SOMYA TIWARI      | PRT   | M.A    |
| 51 | KANU GARG         | PRT   | M.A    |
| 52 | SAHIL SANKHYAN    | TGT   | M.A.   |
| 53 | ANSHUL SHARMA     | TGT   | M.SC.  |
| 54 | NAMNEET KAUR      | OTHER | M.A    |
| 55 | SUMAN BALA        | OTHER | M.A.   |